Subject: "God Among the Fishes." TEXT: "And God said. Let the waters bring forth abundantly the moving creatures that hath life."-Genesis 1., 2).

tures that hath life."—Genesis 1. 29.

What a new book the Bible is? After thirty-six years' preaching from it and discussing over 30% different subjects founded on the word of God, the book is as fresh to me as when I learned, with a stretch of infantile memory, the shortest verse in the Bible, "Jesus wept." and I opened a few weeks ago a new realm of Biblical interest that neither my pulpit nor any one else's had ever explored, and having spoken to you in this course of sermons on God everywhere concerning the "Astronomy of the Bible; or, God Anong the Stars;" the "bronology of the Bible; or, God Among the Centuries;" the "Ornithology of the Bible; or, God Among the Birds:" the "Mineralozy of the Bible; or, God Among the Amethysts," this morning, as I may be divinely helped, I will speak to you about the "Ichthyology of the Bible; or, God Among the Fishes."

Our borses were lathered and tired out, and their fettocks were rad with the blood cut out by the racks, and I could hardly get my feet out of the stirrups as on Saturday night we dismounted on the beach of Lake Galike. The rather liberal suppy of food with which we had started from Jerusalem was well nigh exhausted, and the articles of dier remaining had by oft repetition three times a day for three weeks ceased to applicate. I never want to see a fig again, and dates with me are all out of date.

tize. I never want to see a fig again, and dates with me are all out of date.

For several days the Arab cateer, who could speak but haif a dozen English words, would answer our requests for some of the styles of food with which we had been delected the first few days by cering out "Fin."

tated the first few days by crying out ished." The most piquant appetizer is ab-stinance, and the demand of all the party stinance, and the demand of all the party was, "Let us breakfast on Sunday morning on fresh fish from Lake Gennesareth," for you must know that that lake has four names, and it is worth a profusion of nomenclature, and it is in the Bible called Chinnereth, Tiberias, Gennesareth and Galilee.

To our extemporized table on Subbath morning came broiled perch, only a few hours before lifted out of the sacrad waters, the was natural that our minds should revert

morning came broiled perch, only a few hours before lifted out of the sacres waters, it was natural that our minds should revert to the only breakfast that Christ ever prepared, and it was on those vary shores where we breakfasted. Carist had in those olden times struck two fints together and set on fire some shavingsor light brushwood and then put on larger wood, and a pile of glowing bright coals was the consequence.

Meanwhile the disciples fishing on the lake had awfully "poor luck," and every time they drew up thenet it hung dripping without a fluttering fin or squirming scale. But Christ from the shore shouted to them and told them where to drop the net, and 133 big fish rewarded them. Simon and Nathanie, having cleaned some of those large fish, brought them to the coals which Christ had kindled, and the group who had been out all night and were chill and wet and hungry, sat down and began mastication. All that scene came back to us when on Sabbath morning, December, 1889, just outside the ruins of ancient Tiberius and within sound the ripping Galiles, we breakfasted.

Now, it is not strange that the Bude in agery is so inwrought from the fisheries when the Holy Land is, for the most part, an inland region? Only three lakes—two besides the one already mentioned—namely, the Dead Ses, where fish cannot live at all, and as soon as they touch it they die, and the birds swoop on their tiny carcasses, and the third, the Pools of Heshoon, which are alternately full and dry. Only three rivers of the Holy Land—Jabook, K shon and Jordan.

About all the fish now in the waters of the

of the Holy Land—Jaboos, A shon and Jordan.

About all the fish now in the waters of the Holy Land are the perch, the carp, the bream, the minnow, the blamy, the barbel iso called because of the barb at its mouth, the chub, the doglish none of them worth a Delaware shad or an Adirondack trout. Well, the world's geography has changed, and the world's bill of fare has changed. Lake Galilee was larger and deeper and better stocked than now, and no doubt the rivers were deeper and the fisheries were of far more importance then than now.

Besides that, there was the Meditarranean Tea only thirty-five miles away, and fish were saited or dried and brought miand, and so much of that article of food was sold in Jerusalem that a fish market gave the

and so much of that after market gave the name to one of the gates of Jerusalem nearby, and it was called the fish gate. Togettes had great reservoirs to which fish were kept alive and brest. The pool of Gibson was a fish pool. Issiah and Solo non refer were kept alive and bref. The position of othern was a fish poot. Isaila and Solonon refer to fish pools. Large fish were kept airse and tied fast by ropes to a stake in these reservoirs, a ring hiving been run through their gills, and that is the meaning of the Scripture passage which says. "Canst thou put a hook into his nose or bore his jaw invoked with a thorn."

brough with a thorn. So important was the fish that the go! Dagon, worshiped by the Pailistines, was made half fish and half man, and that is the meaning of the Lord's in lignation wasn in ineaning of the Lord's in lignation wasn in I Samuel we read that this Dagon, the fish and shoot beside the ark of the Lord, and god, stood beside the ark of the Lord, and Dagon was by invisible hands dashed to pieces because the Pollistines hall dared to make the fish a god. That explains to Scripture passage, "Tae hea to! Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him." Now, the scump of Dagon was left fish part. The top are; which was

on the threshold; only the stump of Dagon was left to him." Now, the stump of Dagon was the figure of a man, was dashed to pieces, and the Lord, by demolishing every thing but the stump or fish part of the idol, practically said, "You may keep your fish, but know from the way I have demolished the rest of the idol that it is nothing divine."
Layard and Wilkinson found the fish an object of idolatry all through Assyria and Egypt. The Nile was full of fish, and that explains the horrors of the plague that slaughtered the fluny tribe all un and down that river, waire has been and is now the main artery of Egypt's life. In Job you hear the plunge of the spear into the nip-popotamus as the great dramatic post cries out, "Canst thou fill his som with bathed irons or his head with fish spears" Yea, the fish began to swim in the very first book of Genesis, where my text records, "And God said, Lat the waters bring forth abundantly the moving creature that hath life."

Do you realine that the first living thing that God created was the fish. It preceded the bird, the quadruped, the human race. The fish has priority of residence over every living thing. The now

preceded the bird, the quadruped, the human race. The fish has priority or residence over every living thing. This next thing done after God had kin lied for our world the golden canadelise of the sua and the silver chandelise of the moon was to make the fish. The first motion of the principle of life, a principle that all the thousands of years since have not been able to define or analyze—the very first stir of life—was in a fish.

What an hour that was when in the Euphrates the Gibon, the Fison and the Hiddekel, the four rivers of Paradise, the waters swirled with fins and brightness, with the scales. All the attributes of the infinite God were called into action for the making of that first fish. Lanceotate and transingent miracle. There is enough wonder in the plate of a sturgeon or in the cartilage of a shark to confound the scientist. It does not take the universe to prove a God. A fish does it. No wonder that Linneus and Cuvier and Agassix and the greatest minds of all the centuries sat enraptured before its mantomy.

On, its beauty and the a fapteiness of its

of all the centuries sat enraptured before its anatomy.

On, its beauty and the a imptedness of its structure to the element in water it must live the picture gallery on the sides of the mountain trout unveiled as they spring up to snaten the flies; the graying, called the flower of fishes; the saimon, ascanding the cregon and the Severa, easily leaping the falls that would stop then, it he bodd perch, the guideon, silver and black spotted; the herring, moving in squadroos five miles long; the carp, for comming called the fox or same, the wontrous storgeone, framerly reserved for the tables of royal familia, and the isinglass made out of their membrane; the tench, called the physician of fishes, because when applied to human aliments it is said to be curative; the lampreys, so tempting to the epicurean that too many of their slew Henry II—aye, the whole world of fishes.

Encourt of them feeting up and down the

fishes:

Enough of them floating up and down the rivers to feed the hemispheres if every ear of corn and every head of wheat and every herd of quadruped and if every other article of food in all the earth were destroyed. Universal drought, leaving not so much as a spair of grass on the round planes, would have in the rivers and lakes and easy for leave in the rivers and lates and seas for the human race a staple commodity of food which, if brought to shore, would be enough not only to feed but fatten the entire human

In times to come the world may be so populated that the barvesk and vineyar is and land animals may be loss flicient to feed the human family, and the nations may be obliged to come to the rivers and occur beaches to say? the living harvests that swim the deep, and that would mean more health and vigor and brillings and brain than the human race now own.

The Lord, by placing the fish in the first course of the manu in paradisa, making it precede bird and beast, indicated to the

course of the menu in paradise, making it precede bird and beast, indicated to the world the importance of the fish as an article of human food. The reason that men and women lived tures and four and five and nine hundred years was because they were kept on paraded corn and fish. We mix up a fastastic food that kill the most of us before thirty years of age. Custards and whipped sillabules and Reman

ounches and chicken sala is at midnight are gautlet that few have streagth to run. We put on many a tombstone glowing spithets saying that the person beneath died

We put on many a tombstone glowing epithets saying that the person beneath died of patriotic services or from exhaustion in religious work when nothing killed the poor fellow but lobster eaten at a party four hours after he ought to have been sound asleep in bed. There are men to-day in our streets so many walking hospitals who might have been athletes if they had taken the hint of Genesis in my text and of our Lord's remark and adhered to similicity of diet.

The reason that the country districts have furnished most of the men and women of our time who are doing the mightiest work in merchantisa, in mechanics, in law, in melicine, in theology, in legislative and congressional halls, and all the presidents from Washington down—theast those who have amounted to anything—is because they were in those country districts of necessity were in those country districts of necessity

keet on plain diet.

No man or we nan ever amounted to any-

No man or wo man ever amounted to anything who was brought up on floating island or angel cake. The world must turn back to paradisiac diet if it is to get paradisiac morals and parad salac health. The human race to-day needs more phosphorus, and the fish is charged and surcharged with phosphorus-phosphorus, that which shines in the dark without burning.

What made the twelve apostles such stalwart men that they could endure anything and achieve everything? Next to divans in spiration, it was because they were nearly all fishermen and lived on fish and a few plain condiments. Paul, though not broughd up to swing the net and throw the line, must of necessity have adopted the diet of the population among whom he lived, and you see the phosphorus in his daring plea before Felix, and the phosphorus in his baidest of all utterances before the wissores on Mars Hill, and the phosphorus as he went without Hill, and the phosphorus as he went without fright to his behaving, and the phosphorus you see in the lives of all the apostles who moved right on undanated to extain martyr-dom, whether to be decapitated or flung off

dom, whether to be decapitated or flung off precipices or hung in cracifixion.

Phosphorus, shiming in the dark without burning. No man or woman that ever lived was independent of quistions of diet. Let those who by circumstances are compelled to simplicity of diet thank God for their rescue from the temptation of killing delicacies. The men and women who are to decide the drift of the Twentieth Century, which is only saven or eight steps off, are now five miles back from the rail station and had for breakfast this morning a similar bill of fare to that which Carist provided for the fishermen disciples on the banks of Lake Galitee.

italitee.

In teed the only articles of food that Christ by miracle multiplied were bread and fish which the boy who acted as sutler to the 7000 persons of the wilderness handed over—five barley loaves and two fishes. The boy must have felt budly when called on to give up the two fishes which he had brought out after having caught them himself, sitting with his bare fest over the bank of the tase and expecting to sell his supply at good profit, but he felt better when by the miracle the fish were multiplied and he had more returned to him than he had surrendered.

Know also in order to understand the eithylology of the Bible that in the deeper waters, as those of the Mediterraneau, there were monsters that are now extinct. The fools who become infidels because they cannot understand the inguidment of the recre-

fools who become infilels because they cannot universant the inguiffment of the recreat Jonah in a sea monster might have saved their sonis by studying a little natural history. "Oh," says some one, "that story of Jonah was only a fable." Say others: "It was interpolated by some writer of later times." Others say: "It was a reproduction of the story of Hercules devoured and then restoted from the monster." But my reply is that history tells us that there were monsters large enough to whelm ships.

The extinct lenthyosaurus of other ages was thirty feet long, and as late as the Sixth Contary of the Christian era up and down the Mediterranean there floated monsters compared with which a modern while was a sardine or a herring. The shark has again and again been found to swallow a man entire. A fisher and on the coast of Turkey found a sea monster which contained a woman and a purse of gold. I have seen in miseums sea monster slarge enough to take down a prophet.

down a prophet.
But I have a better reason for believing nights in the heart of the earth." nights in the heart of the earth." And that settles it for me and for any min who does not believe Christa dupe and an imposter. Notice also how the Old Testam sit writers drew similitude from the fisheries. Jordana's uses such imagery to prophesy destruction. "Behold, I will send for many fishers, saith the Lord, and they shall flighthem." Existed uses fish imagery to prophesy prosperity, "It shall come to pass that the fishers shall stand upon it from Engel even to Enegstand upon it from Engeli even to Eng-laim; there shall be a place to spread forth nets; their fish shall be a according to their kinds, as the fish of the great sea, exceeding many, "the explanation of which is that Eugest and Energiam stood on the banks of the Dead sea, in the waters of which of the Dead sea, in the waters of which no fish can live, but the property says that the time will come when these waters will be regenerated, and they will be great places for fish. Ames reproves idolatries by saying, "The day shall come upon you when he will take you away with hooks and your posterity with fishhoots." Solomon, in Ecclesiastes, declares that those captured of temptation are as flines taken in an evil net. Indeed Solomon knew all about the finny tribe and wrote a treatise on leathy-ology which has been losi.

finny tribe and wrote a treatise on locallyology which has been loss.

Furthermore, in order that you may understand the lichthyology of the Bible, you
must know that there were five ways of
fishing. One was by a fence of reeds and
cane, within which the fish were caught.
But the Herodic government forbade that on
Lake Galiles, less pleasure boats be wrecked
by the stakes driven. Another mode was by
spearing, the waters of Galiles so clear good
aim could be taken for the transfixing. An
other was by hook and line, as where Isaiah
says. "The fishers also shall mourn, and
they that cast angle into the brooks shall
lament." And Job says, "Canst thou draw
out leviathan with a hood." And Habak
kuk says, "They take up all of them with
the angle."

Another mode was by a casting net of
that which west fluor from the brooks of

Another mode was by a casting net of that which was flung from the shore, an other, by a dragnet or that which was thrown from a bout and drawn tarough the thrown from a boat and drawn tarough the sea as the fishing smick salledon. How wonderful all this is inwrought into the Bible imagery and it leads me to ask in which mode are you and I fishing, for the church is the boat, and the gospel is the net, and the sea is the world, and the fish are the souls, and God addresses us as He did Simon and Andrew, saving, "Follow Me, and I will make you fishers of men." But when is the best time to fish for souls! In then light. Peter, why did you say to Carrist, "We have toiled all the night and have taken nothing!" Why did you not fish in the daytime! He raphes, "You ought to know that the night is the best time for fishing."

At Tobyhanna Mills, among the moun-

At Tobyhama Mills, among the mountains of Pennsylvania, I sawa friend with high boots and fis ing the ile starting out at 9 o clock at night, and I said. "Wherear you going?" He answered, "Going to fish." "What, in the night." He answered. "Yes, "A could be a said and a said and a said a you going? He answered, "Going to fish."
"What, in the night." He answered, "Yes,
in the night." So the vast majority of souls
captured for God are taken in times of revival in the night meetings. They might
just as well come at 12 o'clock at noon, but
most of them will not. Ask the evangelists
of olden times, ask Finney, ask Nettleton,
ask Osborn, ask Daniel Baker, and then ask
all the modern evangelists which is the best
time to gather souls, and they will answer,
"The night; by all o'ds, the night." Not
only the antural night, but the night of
trouble.

Suppose I go aroun! in this audience and ask these Caristians when they ware converted to God. One would answer, "a was at the time! lost my child by membranous croup, and it was the night of bereavament," or the answer would be, "It was just after I was swindled out of my propercy, and it was was swindled out of my property, and it was the night of bankrapicy," or it would be, "It was during that time when I was down with that awful sickness, and it was the night of physical suffering," or it would be, "It was that time when slander took after me, and I was maligned and abused, and it was the night of persecution." Al, my hearers, that is the time for you to go after souls, when a night of trouble is on them. Miss not that opportunity to save a soul, for it is the best of all opportunities.

Go up along the Mohawk, or the Juniata,

the best of all opportunities.

Goup along the Moinwik, or the Juniata, or the Delaware, or the Tombicbes, or the St. Lawrence right after a rain, and you will find the fisherman all up and down the lakes. Why! Because a good time to angle is right after the rain, and that is a good time to catch souls, right after a shower of misfortune, right after finds of disaster. And as a nool overshadowel with trees is a grand place for maxing a fine haul of fish, so when the soul is unfer the long dark shadows of anxlety and distress it is a good time to make a spiritual haul. People in the bright sunshine of prosperity are not so easily taken.

But he sure before you start out to the

easily taken.

But be sure before you start out to the gospel fisheries to get the right kin I of bait.
"But how," you say, "am I to get it!" My answer is "Dig for it." "Where shall I dig for it?" "in the rie: Bible grounds." We boys brought up in the country had to dig for but before we started for the banks of the Ravitan. We put the sharp edge of the spate against the ground and then put our foot on the spade, and with one tramendous pluage of our strength of body and will we drove it in up to the havile and then turned over the so!.

We had never read Walton's "Complete

Angler," or Charles Cotton's "Instructions How to Angle for Grayling in a Clear Stream." We knew nothing about the modern red hackle or the fly of orange colored mohair, but we got the right kind of batt. No use trying to angle for fish or angle for souts notes syon have the right kind of batt, and there is pleaty of it in the promiser, the parables, the miracles, the cracifixion, the heaven of the grant old gospel.

Yes, not only must you dig for bait, but use only fresh but. You cannot do anything down at the pond with old angleworms. New views of truth. New riews of God. New views of the soul. There are all the good books to help you dig. But make up your mindas to whether you will all the good books to help you dig. But make up your mind as to whether you will take the hint of Habukkuk and Isalah and Job and use hook and line, or take the hint of Matthew and Lute and Christ and fish with a net.

with a net.

I think many loss their time by wanting to fim with a net, and trey never get a place to swing the net. In other words, they want to do gospel work on a big scale or they will not do it at all. I see feeble minded Caristian men going around with a Bagster's Bible under their arm, hoping to do the work of an evangelist and use the net, while they might be better content with hook and line and take one soul at a time. They are bad failures as evangelists. They would be mighty successes as private Caristians, If you catch only one soul for God, that will be enough to fill your eternity with celebration. All hall the fisherman with hook and line!

I have seen a man in rouguest cordured. I have seen a man in rougaest conduroy outh; come back from the woods loaded down with a string of finny trassures hung over his shoulder and his gamebag filled, over his shoulder and his gamebay filled, and a dog with his teeth carrying the basket filled with the surplus of an afternoon's augling, and it was all the result of a book and line, and in the etamad world there will be many a man and miny a woman that was never heard of outside of a willage. Sunday-school or a prayer meeting buried in a church base man who will come before the throne of God with a multitude of souls russened through his or her instrumentality, and yet the work all done through personal interview, one by one, one by one.

through personal interview, one by one, one by one.

You do not know who that one soul may be. Stampliz helped one soul into the light, but it was Martin Luther. Thomas Bliney brought salvation to one soul, but it was Hugh Lutimer. An eige tool maker was the means of saving one soul, but it was John Summerfield. Our blessed Lord healed one blind eye at a time, one paralyzed arm at a time, one dropical patient at a time, one dropical patient at a time, and raised from the dead one girl at a time, one young man at a time. Admire the not that takes in a great many at once, but do not despise the nook and line.

God help us amit the gospel fisheries, wasther we employ hook or net, for the day coneth when we shall see how much depended on our fidelity. Christ Himself declared: "The king low of heaven is like unto a net that was cast into the see and gathered of every kin', which, when it was full, they drew to snore and sat down and gathered the good in the vessels, but cast the bad nway. So shall it be at the end of the world—the angels shall come forth and separate the wickel from the just."

Yes, the fishermen think it best to keep the useful and worthless of the haul in the same net until it is drawn upon the beach, and then the division takes place, and if it is on Long Island coast the mossbankers are thrown out and the bush and the rerbel are put into pails to be carried home for use.

So in the church on earth the saints and

home for use.

So in the church on earth the saints and the hypocrites, the generous and the mean, the claste and the unclean, are kept in the same membership, but at death the division will be made, and the good will be gathered to heaven, and the bad, however many holy communious they may have celebrated, and however many reat their names may have been on the church rolls, will be cust away. Got forbid that any of us should be among the "cast away." But may we do our work, whether shall or great, as thoroughly as did that renowned fisherman, Goorge W. Bethune, who spent his summer rest angling

as di i that renowned fisherman, George W.

Bethune, who spent his summer rest angling
in the waters around the Thousand Isles and
beating at their own craft those who piles
it all the year, and who the rest of his time
gloriously preached Christ in a pulpit only
filteen minutes from where I now stand, and
ordering for his own obsequies: "Put on me
my pulpit gown and banks, with my own
pocket Bible in my right hand. Bury mi
with my mother, my father and my grandmother. Sing also my own hymn:

"Jesus Thou trince of life."

"Jesus, Thou prince of life! Thy chosen cannot die; Like Thee, they conquer in the strife, To reign with Thee on high."

An English Court Scandal,

There has been considerable scandal recently at the English court in surplus of the flock. When the time with the apartments which the Queen places at the disrosal of impoverished members of the | whether it be a lamb, a breeding animal aristocracy at several of the palaces or a mature mutton, that is the best time ico. It is called the nuez dei diable. which are not inhabited by herself, such as, for instance, Kensington palace, St. James' palace, and Hamppalace, St. James palace, and Hamp-ton Court palace. The Queen has discovered to her horror that those cided by circumstances and market tas, was sitting in his easy chair contemrecipients of her bounty have for some time past been coolly letting out their rooms and apartments to whoever was willing to pay for them, in some cases even to people of the most oblectionable character. fact, they would let them to anybody five years old, and thus keep the flock Press man and several others who were who was able to pay the price which furnished them with the means to make a trip to the continent or to the seaside. The scandal became all cord with the above; the time to sell is completely mystified. these palaces, and that guardsmen were thus forced to patrol residences inhabited by quite the reverse of royal-people, indeed, whom the Queen would never even have permitted to presentation at her drawing rooms, functions to which nearly everybody of respectable character is admitted. Her majesty has now issued a strict order that henceforth no apartments in any of her palaces are either to be let or even lent by the occupants to third parties under the pain of forfeiture of the favor and privileges which they enjoy .-New York Recorder.

The output of the Minneapolis flour mil's for 1892 will exceed 9,750,000 bushels, against 7,878,000 bushels for



INDIGESTION RELIEVED Good Appetite and Good Health Re-

stored by HOOD'S Mr. Wm. Wade, the well known boot and shoe dealer at 17 Merrimack St., near the Postoffice, Lowell, says:

When I find a good thing I feel like praising it, and I know from personal experi-ence that Hood's Sarsaparilla is a fine medi-taold, or pound a half hour. Cut in nobleman who died of excessive grief on cine. I have for a good many years been seri-

Distress in My Stomach and indigestion. I had medical advice, pre-scriptions and various medicines, but my trouble was not relieved. At last I thought I mld try Hood's Sarsaparilla and I must say the effect was surprising. Soon after I began taking it I found great relief, and now

Hood's Sarat Cures eat without having that terrible distress. I also rest well at night and am in good health, for all of which I thank Hood's sarsapartila." W.S. WADE.

Hood's Pills are the best liver invigorator and

FARM AND HOUSEHOLD.

Where such poxious animals a skunks, minks, weasels, opossums, etc., abound it may be made a profitable

but destroy these active and destructive enemies of poultry. They are lemons. caught with steel spring traps, of which the Newhouse traps, made by the shakers of New Lebannon, Penn., are commission agent or furrier or country trying, though it, too, was without any store keeper will buy the furs .- New serious consequences.

OPENING QUARRIES FOR PROPIT.

and over again we have known farmers on the move again. living for years on land that gave them been able to accumulate by years of hard labor. Few realize how much these necothers who have known how to make the | thought it would be all right. most of advantages that he was too dull

and upon the breed. When wool growing was the sole intention and purpose of gap in the ice. The intelligence of the keeping sheep, the Merino was the most horses had undoubtedly saved us. profitable sheep, because it gave larger After a long circuit we reached what was profitable at ten, twelve and some- still to be crossed. times greater age, both for lambs and The driver had now the greatest diffi-

again at three weeks old. The market the grass .- St. Louis Republic. value determines the best time to sell the comes that there is the most clear profit, to sell it. There need be no faire ideas Major Davis, who is just now holding on the question; it is purely, simply a down Colonel Barber's chair as Adjutant prices. It is a faise notion to keep a sheep as long as it lives, until there is no nuts, which had just been sent north by profit in it, until it dies of old age. an officer of the regular army who is now Some breeders make it an unvarying rule in Mexico. The nuts were dancing about In to put everything off at four, some at in a very mysterious way, and a Pioneer young. It may be well to follow some watching the strange performance were sheep."

FARM AND GARDEN NOTES.

The medium-sized breeds of poultry for nothing? I guess not."

are best on the farm. ing them to the hens.

on very cold mornings.

in feeding young poultry. For the gooseberry an airy and cool thing alive in these nuts. There is a

soil is preferable. The old hen knows where to do the nuts, and surely enough there was a very

will have it all to learn.

house in continual shade.

more pasture. Lots of cows try to make to turn about .- St. Paul (Minn.) Pionecz their throats save their heels.

Winter pears, as a general thing, require to be brought into a warm temperature one or two weeks before they are wanted for table use, says Barry.

foliage of strawberry plants immediately good health, died immediately from exat the close of the fruiting season de- cessive joy. velops healthier and more vigorous

RECIPES.

tablespoonful of butter, one coffee cupful of milk, one-half teaspoonful of sait, mix, Montemarel

Railroad Cake-Break two eggs in a in battle. "He stood," says Montague, cup; fill up with sweet cream. One cup slike a stock, with his eyes fixed on the of sugar, one and a half cups of flour, corpse till the vehemency of his sorrow one teasponful cream tarter, half a tea- having overwhelmed his vital spirits, he spoonful of sods, a little nutmeg, and a sank stone-dead to the ground."-Stlittle salt.

Kent Pudding-One quart of milk, six ounces of ground rice, three eggs, night, and the other ingredients mixed rain sozzled and sizzled."

in the next morning. Stir the mixturd well before putting it into the oven.

Lemon Ice-Two tablespoonfuls of gelatine soaked in water enough to cover it, for one hour, one cupful of boiling water stirred into the gelatine business to trap them during the winter, until the latter is thoroughly dissolved. and thus not only make a little money, Add three cupiuls of cold water, three cupfuls of sugar, and the juice of nine

Perils of Crossing Ica.

An English artist, author of "From the best. The head or intestines of a the Arctic Ocean to the Yellow Sea," rechicken make excellent bait, and this cords two exciting adventures in the should be tied to a slender rod stuck in crossing of rivers on the ice. In the first the ground so that it hangs over the case the tarantass-a Russian vehicle, in trap. The furs are valued at \$2.50 for shape not unlike a very unwieldly bagood mink, \$1.25 for black skunk, rouche"-broke through, but the water forty-five cents for striped skupk, and was not deep, and no great harm was fifty cents for opossum. Any produce done. The second experience was more

At my last station but one the postmaster did not like to have me go on. It would soon be dark, and the road was We have often urged upon farmers the bad; and he added something which I great importance of knowing the unde- did not catch. I ordered the fresh taranveloped resources of their farms. Over tass and horses, however, and was soon

It was quite dark when we came to scanty returns, while underneath in quar- what looked like an immense white ries of stone or of sand and gravel, lay plain. This, the driver told me, was the more wealth that would flow into their River Selenga. In the darkness, the oppockets almost of itself, than they have posite bank was scarcely visible. Our read lay right across it.

At the edge of the ice my driver got essary materials for building are worth down, saying that he would go and look when they are near a busy city, or where round before venturing on it, as a man they can easily be shipped by rail or who had that afternoon come in from canal. Usually farms that have these un- the next station reported that the ice was developed advantages are purchased by beginning to break up. I remembered quick witted speculators for far less than an adventure of my own shortly before they are worth, while the original owner this, and felt the least bit uncomfortable looks on and vainly sees what might when the driver, after being gone some have been his turned to the advantage of twenty minutes, came back and said he

It may have been my fancy, but the to appreciate. If you don't want to take | lumbering vehicle seemed to weigh more the work of opening a quarry, give your than ever as it rattled over the ice. We boys the chance. It may keep them from had reached, I suppose, about the midgoing to the city, and mayhap give them dle of the river, when suddenly the larger returns than most who go to cities horses drew up of their own accord, can gain and keep.-Boston Cultivator. snorting with fear. A large dark mass was in front of them.

Nothing could induce them to go on. To answer the question in a general The driver got down to see what was the way, "How long should sheep be kept," trouble, and almost immediately rethe answer is-as long as profitable. turned and, getting up, hastily drove in This reply, however, is dependent on another direction, informing me in an the purpose for which sheep are kept awed whisper that it was water. I then

flecces and more valuable wool, and its appeared to be the opposite bank, only longevity was an important characteris- to find that it was an island, and that tic. Not infrequently a Merino sheep there was another broad stretch of ice

wool. "Now," says a correspondent in culty in getting the terror striken ani-Parm and Fireside, "It is quite evident mals to go on at all. It was only after that grave errors and damages were made much coaxing, and eventually leading in breeding sheep at such extreme ages. them himself, that they could be per-"At this time, when immense sheep smaled to venture on the treacherous raising is practiced, a better plan is to strface. This time, nevertheless, we got dispose of sheep as soon as they reach across without further incident, and it their best commercial value. This may was with a feeling of genuine relief that be at three years, or three months, and I felt the tarantass once more rolling over

Nuts That Can Dance. A remarkable curiosity is a nut which

the greater owing to the fact that when there is the most new money in a with these nuts," said the major. I'm not going to give away my trick. When n man learns a good sleight-of-hand performance is he going to give it away

> Always crush egg shells before feed- Lieutenant Sturgis, who was as much in the dark as the reporter, began a critical Take the chill off the water for fowls examination of the crazy objects supposed to be inanimate.

Rapid enting is one of the worst evils "Oh, yes, I think I have the trick," said the lieutenant. "There is some-

location, with good moist, but not wet, strange throbbing in them." The reporter picked up one of the

most damage in the garden—the pullet peculiar throbbing sensation in it. The major was so thoroughly amused by this time that he could no longer withhold the Trees ought not to stand so near or so secret. It seems that a worm is born on close together as to keep the dwelling- the inside of the meat of this nut and that it lives there for some weeks and J. H. Hale is reported as advising dies without seeing the light of day. farmers and fruit growers to become The worm eats out the inside of the specialists-to grow one or two varieties | meat, then becomes restive and moves about a great deal. It is in this period The Devon cow is a worker. She that the nuts become apparently animate. won't stand at the bars and bellow for | The moving of the worm causes the nut

> Press. Dealhs From Jay, Fright, Griet, Etc.

We read Livy that when Hannibal had vanquished the Romans in the battle of Canere, two women, seeing their sons It is claimed that mowing off all the whom they had supposed dead return in

A Frenchman who had by chance passed over a narrow plank lying across a deep gorge in the dark, on viewing the spot the next day fell down dead Picnic Biscuit-One pint of flour, one while contemplating the dangers of the

Montague relates the case of a German round biscuits and prick top with fork. discovering that his son had been killed Louis Republic.

The meteorological editor of a Missiscurrants, sugar, and spice to taste. The sippi poper, in describing the weather milk and rice should be boiled over one day recently, said the "soughing NATURAL GAS.

A Brief History of the Rise and Fall of This Fuel. The history of the rise of natural gas for manufacturing purposes in Pittsburg is an interesting one, says

the Chronicle-Telegraph of that city. It was about the middle of May, 1884, when it displaced coal in the first iron mill in this city. The firstof that month it was used for the first time in an extensive industrial works, in the O'Hara glass house at-Thirtieth street and the Allegheny Valley Railroad. About the fifteenth of the month it took the place of 6,000 bushels of coal in the Carnegie mill at Twenty-ninth street. Not until early in November was it introduced in the mill of this firm at. Thirty-third street, where it took the

place of 7,000 bushels of coal daily. While the use of natural gas was very satisfactory, the slowness attending its introduction was remarkable. It was about the middle of the summer of 1885 before it was used in half of the iron and steel works in the Pittsburg district, and it was fully three years before it took the place of coal in all of them.

There was considerable trouble in securing manufacturers to make the The low rate offered to the firms was not so much of an object as the room saved by absence of ashes. There was no trouble in reconstructing the furnaces from coal to-

the use of natural gas, yet this retarded its early use somewhat. Among the first along the Monengahela River to adopt it was Jones &-Laughlins, in the winter of 1884, in the American Iron Works. guard themselves against possible trouble they only remodeled a por-tion of their works. About six months after it was used with satisfaction in these works it was used in all the mills along this river and the

Ohio, excepting in those of the Oliver

Iron Company.

Beginning with 1889, the gradual abandonment of natural gas in the local mills where natural gas is still being used in puddling furnaces are those of A. M. Byers & Co., Zug & Co., Brown & Co., and the Carnegie mill at Thirty-third street. These four mills run 162 furnaces of this kind, besides the heating furnaces and the tube works of the firm first named. There are few mills in which gas is still used in the heating fornaces, but altogether it has already given away to fully 200,000 bushels of coal daily.

The idea that the supply of natural gas would never be exhausted was only entertained for about a yearfrom 1887 to 1888. After that there were many evidences that the supply would not hold out. During this year there were some firms who became imbued with the idea that all they had to do was to dig a well anywhere and they could soon get enough gas to supply them. There wery few accidents in any of the mills caused

A Little Kid. There is a baby at Heppner, Ore., which is claimed to weigh less than a pound.

Shoots it on Fraction Soll, is the sworn in spector enemy of Pain. It fights to kill. It wins its Battles and comes off Conqueror?

In Europe, where the horse is every year more used as human food, the animais are not allowed to become a mass of skin and jagged bones, as old horses of-ten do here. They are fattened, and even an old horse can be made quite fat if given succulent food mixed with ground grain. It is no more difficult to fatten an old horse than it is to fatten an old cow .- Boston Cultivator.

An Important Difference. To make it apparent to thousands, who think themselves ill, that they are not affected with any disease, but that the system simply needs cleansing, is to bring comfort home to their hearts, as a costive condition is easily cured by using Syrup of Figs. Manufactured by the California Fig Syrup Co.

The mother tongue is probably the lan-guage of Mars.

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co. doing business in the City of Toledo. County and State aforesaid, and that said firm will pay the sum of \$100 for each and every case of catarrh that cannot be cured by the use of Hall's Catarrh Cure.

Frank J. Chenky.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 286.

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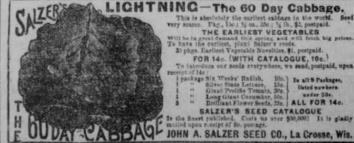
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